

## **JOINT COMMITTEE ON STRATEGIC PLANNING AND TRANSPORT**

### **MINUTES OF A MEETING HELD ON FRIDAY 5 DECEMBER 2003 AT 2.15 PM AT THE COUNCIL HOUSE**

#### **Membership (persons absent are marked with 'A')**

##### **Nottingham City Council**

- Councillor A M Clark
- A Councillor M Edwards
- Councillor Z Mir
- A Councillor K Mulloy

##### **Nottinghamshire County Council**

- Councillor T H Butler
- Councillor Mrs K L Cutts
- Councillor D E Pulk
- A Councillor A Freeman

#### **APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillor Edwards, who was on other City Council business.

#### **MINUTES**

##### **RESOLVED:-** **2003/020**

that the minutes of the last meeting held on 18 July 2003, copies of which had been circulated, be confirmed and signed by the Chair.

#### **DECLARATIONS OF INTERESTS**

There were no declarations made by members or officers.

#### **NOTTINGHAMSHIRE AND NOTTINGHAM JOINT STRUCTURE PLAN - PROGRESS REPORT**

Further to paragraph 5 in the report, the Committee was advised that Professor Stephen Crow, of the Planning Inspectorate, had been appointed to Chair the Panel for the Examination in Public of the Structure Plan.

**RESOLVED:-**  
**2003/021**

that the report and progress be noted.

**THE FUTURE OF THE PLANNING SYSTEM: PLANNING POLICY STATEMENTS 11 (REGIONAL PLANNING) AND 12 (LOCAL DEVELOPMENT FRAMEWORKS)**

**RESOLVED:-**  
**2003/022**

that the publication of the two consultative Planning Policy Statements be noted.

**RESOLVED:-**  
**2003/023**

that the responses to the key consultation questions, in paragraphs 9 and 24 of the report, be endorsed.

**REGIONAL PLANNING : THREE CITIES SUB-AREA STRATEGY**

Further to paragraph 3 in the report, members queried whether the representation of elected members on the steering group could be increased.

**RESOLVED:-**  
**2003/024**

that the report be noted.

**RESOLVED:-**  
**2003/025**

that a further report on progress with the preparation of the issues paper and project plan be brought to the next meeting.

**RESOLVED:-**  
**2003/026**

that the issue of representation on the steering group be raised with the Regional Assembly.

**CONSULTATION DOCUMENT: "CONTRIBUTING TO SUSTAINABLE COMMUNITIES - A NEW APPROACH TO PLANNING OBLIGATIONS"**

**RESOLVED:-**  
**2003/027**

that the report be noted.

## **UPDATE ON STRATEGIC TRANSPORT MATTERS**

Progress on the following issues was highlighted :-

### **Multi-Modal Studies**

- recommendations from the consultants on the A52 study were expected in January 2004;
- an announcement on the A453 study was expected at the same time as the Local Transport Plan settlement in December 2003.

### **NET Phase 2**

- brochures for consultation on the Beeston area alignment were due to be published by mid-December 2003 and a public exhibition was planned for 9 and 10 January 2004 in Beeston town centre;

### **Rail - East Midlands Parkway Station**

- an agreement had been reached between Midland Mainline and the relevant landowner and therefore a Compulsory Purchase Order would not be required.

### **RESOLVED:-** **2003/028**

that the report and progress be noted.

**The meeting closed at 2.29 pm.**

**CHAIR**